

## BCIT ADULT EDUCATION 695 WOODLANE ROAD WESTAMPTON, NJ 08060

Ph: 609-267-4226 ext 8214, 8231 Fax: 609-267-3752

## PHYSICAL EXAMINATION FOR ALLIED HEALTH PROGRAMS/COURSES

## THIS FORM MUST BE RETURNED TO ADULT ED. BY

(Return this form for review at least 2 weeks before course start date or on requested date per program)

| Address Street City/Town State Zip C Phone (w) (h) (cell/other)  E-mail  Contact In the Case of an Emergency  Last Name First Name  Phone #(c) (h) (w) E-mail  Following To Be Completed By Physician or Nurse Practitioner: Please print all information clearly in the spaces provided. Add supplemental data if necessa All sections must be completed  2. Is this person being treated for any chronic conditions? If so, please list them below:  Condition  Treatment  | Following To Be Co  | _  |   | ed. Add supplemental d  | ata if necessary.                               |
|--|---|--|---|---|---|
| Phone (w)  | 1. Name   | F  | irst  | Last 4 of Middle Initial.                                       | SS#   |
| Phone (w)  | AddressStreet   |  | City/Town                                     | State   | Zip Code  |
| Contact In the Case of an Emergency  Last Name  First Name  Phone # (c) (h) (w) E-mail  Following To Be Completed By Physician or Nurse Practitioner: Please print all information clearly in the spaces provided. Add supplemental data if necessa All sections must be completed  2. Is this person being treated for any chronic conditions? If so, please list them below:  Condition  Treatment   |   |  |   |   |   |
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| Following To Be Completed By Physician or Nurse Practitioner:  Please print all information clearly in the spaces provided. Add supplemental data if necessa All sections must be completed  2. Is this person being treated for any chronic conditions? If so, please list them below:  Condition  Treatment  | Contact In the Case of  | of an Emergency                            | Last Name                                     | First N   | Name  |
| Please print all information clearly in the spaces provided. Add supplemental data if necessary All sections must be completed  2. Is this person being treated for any chronic conditions? If so, please list them below:  Condition  Treatment  Please use the space below to make any comments concerning this individual's health status, including  | Phone # (c)   | (h)  | (w)   | E-mail  |   |
| Please use the space below to make any comments concerning this individual's health status, including  | All sections must be  | e completed                                |   |   |   |
|  | Condi   | tion                                       |   | Treatment   |   |
| clearance for pregnancy.  NOTE: Each student enrolled in an allied health program must be able to perform all activities required to comp program; there is no "light duty." Student must be able to lift and move up to 50lbs. (Not Required for Program)   | recommendations you m<br>clearance for pregnancy.<br><b>NOTE:</b> Each student enr<br>program; there is no "lig | ay have regarding loolled in an allied hea | ner/his physical actival alth program must be | ities or limitations. Students able to perform all activities 1 | s must receive separate required to complete th |

| 3. | . All immunizations must be current and completed prior to the start of the Allied H | <b>Iealth</b> |
|----|--|---------------|
|    | Program (or as instructed by each program).  |               |

| Immunizations  | Imm  | unity   | Titer                           | Result of   |                         |
|--|--|---|---------------------------------|---|-------------------------|
|  | *7   | 1   | (Immunit                        | y is required)                                    |                         |
| Manalan (Dadinada)   | Yes  | No  |                                 |   |                         |
| Measles (Rubeola)  |  |   |                                 | T   |                         |
| German Measles (Rubella)   |  |   |                                 |   |                         |
| Mumps  |  |   |                                 |   |                         |
| Chicken Pox (Varicella)  |  |   |                                 |   |                         |
| Tdap   |  |   |                                 |   |                         |
| Flu (seasonal)   |  |   |                                 |   |                         |
| *Hepatitis B - Dates vaccine administer  |  |   | #1                              | #2  | #                       |
| 10 Panel Urine Drug Test (Not required   | for Dental Assisting                                     | g)  | Date:                           | F   | Result:                 |
| Copy of Personal Health Insurance  |  |   |                                 |   |                         |
| *This mandate is interpreted to include students must have a two-step Mantithree weeks later; these will be docured.  This test must be completed. Two Step Mantoux Tubercure. | oux tuberculin sk<br>mented on their ph<br>ed within one | in test. If the paysical form.  mathred month pr  #1 Date | first is negative to the state. | hen the second show<br>art of the prog<br>Results | ram.                    |
| Or Chast V Boy (if indicated)  |  | #4 Date   |                                 | Kesuits   |                         |
| Chest X-Ray (if indicated) or  |  | Date _  |                                 | Results   |                         |
| QuantiFERON-TB-Gold or   |  | Date _  |                                 | Results   |                         |
| T-spot   |  | Date  |                                 | Results   |                         |
| * Mantoux Tuberculin Skin  4. The health physical muclass. If completed prior to   | ıst be comple  | eted <u>withir</u>  | the last six                    | months prior                                      |                         |
| I have completed a physical and found her/him to be in and clinical components of Print Name (Physician/Nurs   | examination the allied hea                               | forhealt<br>healt<br>lth course/p                         | h. She/he is a                  | able to particip<br>out restrictions              | onate in all activities |
| Address  |  |   |                                 |   |                         |
| Physician's/Nurse Practition   | ner's Signatur   | ъе  |                                 |   |                         |
| Date   |  |   |                                 |   |                         |
| If you have any questions reat 609-267-4226, ext. 8214   | or 8231.   | form, please  | e contact BC                    | IT, Adult Educ                                    | ation Division,         |
| To be completed by BCI   | T's Official   |   |                                 |   |                         |
| Davierred by   |  |   |                                 | Doto  |                         |

Program Administrator/Instructor/Staff